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# the <sup>NATIONAL</sup> Jewish Post

## and Opinion

PUBLISHED  
WEEKLY

Friday, August 22 1953

Second-Class Mail Privileges Authorized at New York,  
New York, and Indianapolis, Indiana.

VOLUME XIV — No. 1

## Israel Delegates Watch As West Seen Losing

UNITED NATIONS, N. Y. (NJP)—There seems to be little that Israeli delegates can do as the position of the West in its effort to bring stability to the strife-torn Middle East is slowly undermined.

**THE ARAB** and Asian nations, backed of course by Russia, seem to hold the upper hand.

Whatever kind of United Nations resolution is finally adopted, even if it incorporates more of the safeguards the West is seeking, it finally will depend on the Arab states, whether or not they will co-operate.

The sending of United Nations Secretary General Dag Hammarskjöld to the Near East to seek a compromise which will protect the independence of Lebanon and Jordan is the main point of the resolution. At this writing, the bone of contention is over the U. S. and British troops now in the two countries and when they will be withdrawn.

Jordan has indicated it will require \$50 million annually from the U. S. if it is to remain a viable nation. There is general agreement that King Hussein's

## RUSSIA TIPS HAND ON WHY TOURISTS WENT TO ISRAEL

JERUSALEM (WNS) — Why Russia permitted a group of 12 Jews to visit Israel (NJP, July 25) may well have emerged from what one of the "pilgrims" had to say about Israel in a "letter" to a Moscow daily.

The Soviet "letter" writer describes Israel as a country where immigrants suffer terribly and where former Russian Jews are queuing up before the Soviet Embassy with petitions for their "return to the homeland."

The Jerusalem Post pointed out that "the curious and heartening thing is that after all these years the Soviet Union should still be struggling against the desire of Jews to go to Israel."

## All Hitch-hiking Soldiers Insured

TEL AVIV (NJP)—Something new has been added to the army. ANY MEMBER of Israel's armed services riding in the automobile of a civilian will be automatically insured if negotiations between the Soldiers Welfare Committee and insurance companies are successfully completed.

Hitch-hiking is a favorite pastime of Israeli soldiers when off duty.

**THE SOLDIERS** Welfare Committee is engaged in building 70 hitch-hiking stations on Israel's most traveled roads. Army vehicles will be forced to stop at the stations, and it is expected that most civilians will also adopt the practice of giving free rides to the service people.

reign will end the day following withdrawal of British and U. S. troops.

## Troubles Seem Over Now

### Could Not Be Better If Rickover Had Planned It

WASHINGTON, D. C. (NJP) — It couldn't have worked out better for Hyman Rickover, the Jew who is as reticent about his Jewishness as he is about his scientific achievements.

Snubbed by the Navy two weeks ago when it noted ceremoniously at the White House the underwater North Pole voyage of the Nautilus, which he designed, Rickover this week was counting his blessings.

They included the unprecedented bestowal of a gold medal by a joint resolution of both Houses of Congress, designation by President Eisenhower as his personal representative to welcome the Nautilus when it reaches New York Monday, and an apology from the Navy itself.

Meanwhile, Mrs. Rickover, who considered herself slighted for not being honored with the privilege of launching one of the new nuclear subs, is going to have that honor soon.

Rickover, since 1953, hasn't known whether he would be kicked out of the Navy or not, since Navy promotion boards were most unanimous in not recommending him for advancement. Once it took Congress itself to save Rickover from mandatory retirement. He now needs a promotion to vice-admiral, if he is not again to be faced with retirement.

There is little doubt now that Rickover will get the promotion this time.

## Nasser Will Fight To Defend Jordan

LONDON (NJP)—The world, which now knows that if Jordan falls, Israel will move to extend her eastern border to the Jordan River, Palestine's pre-partition boundary, knows something else, too.

Reuters news agency reports that when Robert Murphy, U. S. diplomat asked Nasser what he would do in that eventuality, the Egyptian President retorted that the UAR forces would move to defend Jordan.

## Mrs. B-G Leaves Hospital

JERUSALEM (WNS) — Paula Ben-Gurion, the premier's wife, has been discharged from the Hadassah Hospital after a 10-week stay following an eye ailment. Mrs. Ben-Gurion did not require an operation.

## Neumann Draft Opposed

DAYTON, O. (NJP)—The first open rebellion against the attempt to re-elect Dr. Emanuel Neumann to a third term as president of the Zionist Organization of America has developed here.



Neumann

The Dayton Zionist District has passed a resolution disapproving of a third term for Dr. Neumann. The decision of the local Zionist district was made known when David Davidson, secretary, advised Dr. Harris Levine, a leader in the draft Neumann campaign, that the delegates of the Dayton district would offer a resolution opposing the draft at the meeting of the Ohio Valley Region of the ZOA in Columbus, O., this week end.

## THE LETTER in full read:

Dr. Harris Levine  
Zionist Organization of America

145 East 32d St.  
New York, N. Y.

Dear Dr. Levine:

Some time ago you issued a call for all districts to support the election of Dr. Emanuel Neumann to a third term as the president of the Zionist Organization of America.

At this time may we inform you that the Dayton Zionist District, after due consideration, has passed a resolution expressing its disapproval of a third term in office for any candidate.

The above action in no way reflects on the faithful years of dedicated service that Dr. Neumann has given to the Zionist movement. It is, however, our opinion, that our organization should be strong enough to permit new faces to appear in positions of leadership. If, indeed, it is the feeling that only Dr. Neumann can successfully lead our organization at this time, then it is a public admission of grave weakness of such a degree that the very continuance of the ZOA is questionable.

At the forthcoming annual convention of the Ohio Valley Region, to be held in Columbus this week end, the Dayton ZOA District will offer a resolution opposing a third term movement.

We are sincerely interested in the overall life of the Zionist organization and it is our belief that our action will best serve the basic interests of our movement.

Sincerely yours,  
DAVID DAVIDSON

Secretary,  
Dayton Zionist District

## Rabbi Josephson Named To Anti-Zionist Pulpit

HOUSTON, Tex. (NJP)—Rabbi Louis A. Josephson, who has held posts in Tallahassee, Fla., and Bloomington, Ill., has been named spiritual leader of the Houston Congregation for Reform Judaism. The local congregation is composed of members who favor the anti-Zionist position of the American Council for Judaism.

## Parents' Lax Moral Behavior Confuses Children, Says Rabbi

STARLIGHT, Pa. (NJP) — Jewish parents are failing their children by not providing them with proper spiritual and ethical guidance, a prominent American rabbi charged here last week.

**DR. IRA EISENSTEIN** of Chicago, addressing the conference of 80 teen-age regional leaders of the B'nai B'rith Youth Organization, asserted that Jewish youth today is "altogether confused because they cannot see what effect, either belonging or believing, has upon moral behavior of individuals."

Dr. Eisenstein said teenagers cannot be expected to be "more ethical and moral than their parents."

"ALL ABOUT them they see some of the most active Jews who are dishonest in their businesses and occupations, while at the same time some of the truly ethical people have had no formal Jewish training and even shun organized Jewish life."

Eisenstein was equally critical of the structure of organized Jewish religious life.

"Jewish adults seem to think that having established three major denominations they have solved the problem for their children. All the young people have to do is choose one of the denominations."

"THE FACT is however, that none of the three groups offers a clear-cut program of Jewish belief and practice. Each is a loose confederation of more or less like-minded people, who are not prepared to make an issue of doctrine because they are too concerned about keeping their organization intact."

"The result is confusion for most young people," Eisenstein said. The solution is an enriched religious school curriculum that would stress values of living and ethical life. It is not enough to know only about God. Prayer, rituals and religious practices generally."

At same time, he said, "parents should provide their children with kind of a home environment that sets an example for ethical living."

## Bigot Uses Name 'Goldstein' To Get Anglo-Jewish Papers

By HERB BRIN  
Publisher of Heritage

LOS ANGELES—For the past two months "patriots" of the West have been laughing at Frank Britton.

"PATRIOTS"—that's what the Gerald L. K. Smithniks say they are.

Britton is author of a miserable hate-sheet, "The American Nationalist" — and devotes his paper to attacks on Jews, Negroes and other minority groups.

THE "PATRIOTS" are laughing at Britton because I exposed him as the subscriber to Heritage under the name of "Solomon Goldstein" — and Britton has been squirming ever since.

The mailing address used by Britton is that of 843 Cedar Ave., Hawthorne, Cal.

THIS IS the home of one Cash Crawford, a high school teacher employed by the Los Angeles city schools in near-by Norbonne High School.

Crawford says that Britton had formerly lived at his home, but now uses the address for mailing purposes only.

TODAY I can reveal that Britton's penchant for the Goldstein alter ego is deeply rooted.

For he also subscribes to The National Jewish POST and OPINION under that name!

HIS STANDARD of Nazi motivation in the American Nationalist is indicated by this comment on "The Diary of Anne Frank" in production in Hollywood:

"Very touching, but strictly a hate fabrication intended to keep alive the vicious myth that the Germans deliberately exterminated Jews — a myth all the more despicable when you remember

that a large percentage of Germany's pre-war Jewish population now resides in the U.S.A. Come to think of it, an awful lot of them live in Hollywood. . . ."

Britton last month sent out a broadside, marked, significantly: "This letter goes to a small and select list of patriots. Kindly regard it as confidential."

WE GOT the letter from a laughing "patriot" in the Smith camp.

It says that my exposing of Britton is an evil conspiracy to liquidate his "American Nationalist."

MY EXPOSING of "Solomon Goldstein" Britton is intended to expose "Solomon Goldstein" Britton for the evils of his bigot campaign.

Nu, so he squirms.

## Israel Tennis Stars Lose in US Debut

BROOKLINE, Mass. (NJP) — The debut of the Israeli doubles team of Arie Avidan and Eleazar Davidman in American competition was marred by a first-round loss this week in the 78th national doubles tennis championships at Longwood here.

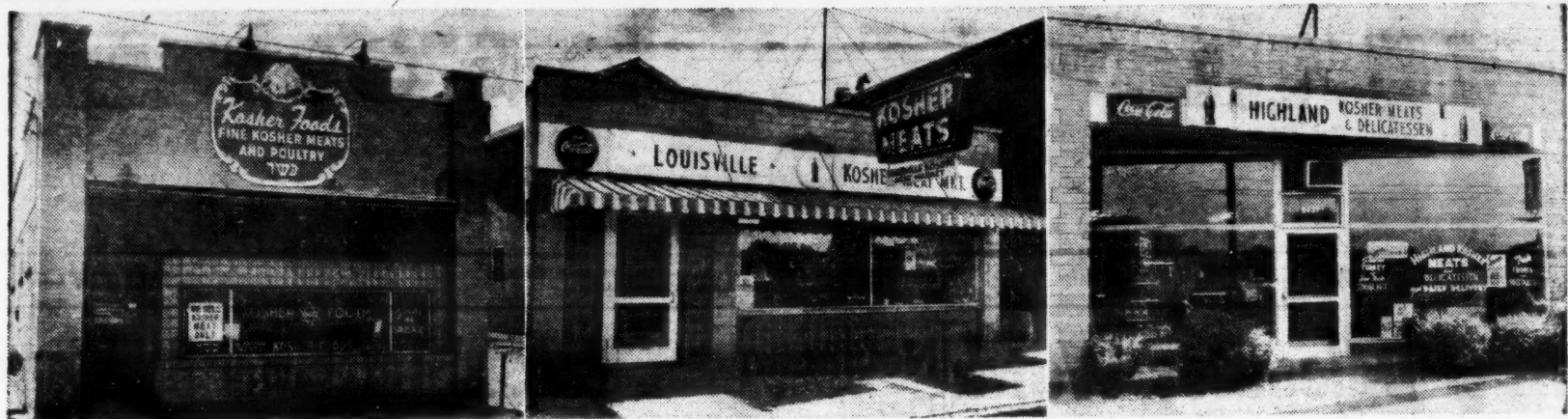
Ron Holmberg and Mike Franks, who may play for the U. S. Davis Cup squad, had little trouble winning from the Israelis in three sets, 6-2, 6-4, 6-3.

Holmberg and Franks are seeded eighth in the doubles.

## Priest Wins Israel Trip

BRUSSELS (WNS) — Fr. Viseur, a Catholic priest, was the millionth visitor to the Israeli Pavilion at the International Exhibition here, an occasion which gained for him a free trip to Israel. A warm friend of Israel





**STYLISH STORES**—Illustrating the modern merchandising which has increased the consumption of kosher meat in Louisville more than 80 per cent over the past four years are the attractive store fronts of three Louisville kosher meat markets (above).

## Flight Landing At Lydda Goes to Jordan Capital

JERUSALEM (NJP)—For the first time since the War of Liberation with the Arabs, a commercial plane landing in Israel will be able to fly to an Arab airport.

The new Eagle Aviation Ltd. has secured permission from Jordan to land her flight originating in Cyprus, which stops in Israel, in Amman. The new line plans twice weekly round-trips between Cyprus and Amman, stopping at Lydda airport en route.

## FLYING INTO ISRAEL UP

Air passenger traffic to and from Israel was 47 per cent higher July, 1958, than July, 1957, Israel's ministry of transport has announced.

## Tensions Caused in Suburbia to be Probed

NEW YORK (NJP)—A joint American Jewish Committee-Columbia University study of problems of suburbia, such as religion, taxes, old residents versus newcomers, adjustment of teachers and pupils is being launched.

The current issue of the Committee Reporter, in announcing the study, describes a meeting of a school board in one suburban community which almost ended in a riot when a Christmas play was canceled.

## ISRAEL STOCK PAYS 6%

Israel's largest manufacturing concern, Fertilizers and Chemicals, this month declared a dividend of 6 per cent on common stock and 5½ per cent on preferred stock.

# Modern Merchandising Ups Kosher Meat Sales 80%

LOUISVILLE, Ky. (NJP) — The consumption of kosher meat here has increased more than 80 per cent since modern merchandising methods were instituted about four years ago by the Vaad Hakashrut's (council for kashrut).

The present vaad succeeded the Machzikeh Hadaath in 1946, and was incorporated as a non-profit organization in 1947. In 1954, a new group of officers came to its helm, and immediately launched the organization on a broad program of increasing the sale of kosher meat.

TO RAISE itself "by its bootstraps" economically, the Vaad began to inform the public that

prices charged for kosher meat in Louisville were lower than the prices of comparable cuts in other cities.

The facts were detailed in a survey published in the Kentucky edition of The National Jewish POST and OPINION.

Then with the co-operation of all the local kosher butcher shops the vaad undertook an advertising program featuring a weekly "special," a particular cut of meat or fowl to be sold at a reduced price for one week.

A SERIES of four weekly advertisements in The POST and OPINION was tried as an experiment.

The results so exceeded expectations that all concerned agreed to continue the program for another three months. By the end of that period, sales had spiraled 33½ per cent, and the vaad's deficit—which had been \$300—had not only been paid off, but had been turned into a \$1500 cash asset.

The advertisements have continued ever since.

IN THE meat markets, the increased sales have made possible modernization of both equipment and sales and service.

Kosher meats now can be purchased not only in the heart of the city, but also in the principal Jewish districts.

ARRANGEMENTS with the slaughter house make it possible to sell more choice cuts without losing money on not-so-popular cuts.

With the present arrangement, the packing houses deliver all the extra steaks, chops, livers, and other choice cuts asked for, charge only for what they deliver, and market the rest through other outlets, such as restaurants, hotels, and supermarkets.

All the kosher meat markets also offer home delivery free of charge.

IN THE VAAD are all Orthodox and Conservative congrega-

tions in the city. Each of the congregations appoints two representatives and one alternate to the vaad board.

The vaad employs two shohetim.

Through the combined efforts of the rabbinate and interested lay leaders, the vaad was able to erect a new slaughter house in 1948 and completely pay for it by 1953.

Charges for killing fowl include 15 cents for the ritual. Ten cents is charged for plucking.

The vaad uses the 15 cents for the salary of the shohet, maintenance of the premises, equipment, cleaning, and sanitation.

IN ITS PROGRAM, the vaad subsidizes meals at affairs of small organizations so that they can be strictly kosher.

Kosher facilities capable of serving up to 1000 persons at a time are available at three of Louisville's hotels, at four synagogues, at the Jewish Community Center, at the Jewish Hospital and Medical Center, even at the Sheraton French Lick Hotel, French Lick, Ind., 60 miles away.

ALL OF THE kosher meat markets, slaughter houses, etc., served are under the supervision of the vaad, which provides on-the-spot mashgihim and unannounced visits by rabbis.

One recognition of the vaad's work came about last year when the vaad was called upon to supervise the Metropolitan Life Insurance Co.'s midwestern banquet, held at the Sheraton French Lick Hotel. The vaad also supervised a Jewish Welfare Board district convention at the same hotel.

ONE OF THE highlights of the vaad's endeavors was the passage of the Kentucky state kosher law, in 1956. The law, patterned after the New York kosher law, makes it mandatory for establishments which sell kosher and non-kosher meat to plainly display signs to that effect.

## 11 Habimah Actors Of 1918 Play 40th Anniversary Roles

TEL AVIV (NJP)—Eleven of the actors who participated in the Habimah Theater's first production 40 years ago—in Moscow—will play roles in a revival of "The Dybbuk" marking the 40th anniversary of the famous Israel stage group on Oct. 8.

The audience will include as many of those who saw the first performance as can be located in Israel.

## Chicago-Israel Trade Seen Through Seaway

CHICAGO (NJP)—Israel shipping was expected to develop a thriving two-way commerce between this Midwestern hub and the Near East, the general manager of the Chicago regional port authority, Maxim M. Cohen, said here.

Addressing the Midwest chapter of the American-Israel chamber of commerce, Cohen said the routes will not be competitive with other lines, which serve only western Mediterranean ports.

## CENSORS CHANGE HEADS

L. Greenspon deputy director-general of Israel's ministry of interior last week succeeded Z. Meljon as head of Israel's film censorship board.

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# ROSH HASHANA OPENING OF SCHOOLS FINDS DIFFERENCE OF VIEWS

LOS ANGELES (NJP)—There is an uneasiness in the Jewish community on the scheduled opening of the city's schools on Rosh Hashana.

THOUGH known in the Jewish community for months, no news or editorial matter appeared in the local Anglo-Jewish press, with one exception, until the recent statement of the Los Angeles Jewish Community Council, which regretted the conflict.

The JCC statement said the group "refrained from demanding that the school calendar be shifted because such demands would endanger the historic position opposing religious encroachment on state (school) decisions."

RABBI SIMON DOLGIN in a letter to the editor of Heritage praises The National Jewish POST and OPINION editorial "Confuses Us" (NJP, Aug. 1) for its criticism of the local Jewish community's acceptance of the High Holy Days opening date. The rabbi calls the Community Relations committee statement "tragically feeble."

He also characterizes the official statement with the declaration that the "apologetics offered are unfortunately servile."

IN HIS LETTER he reports that the school superintendent "assured me in writing almost a year ago that this would not happen."

Heritage's answer is a reaffirmation of its earlier editorial position that the "effect of the opening on Rosh Hashana is truly of little consequence."

"THE TEST is this," states the editorial entitled: "All That Religion Can Ask State," "can Jewish children stay home and attend religious service without penalty?"

The B'nai B'rith Messenger (not related to the order) speaking as the oldest Anglo-Jewish publication here writes that the High Holy Days opening is a challenge requiring all Jewish students and teachers to absent themselves from school and "by attending synagogue and temple as Jews should."

THE MESSENGER'S call for religious observance is in response to an appeal by Rabbi Aaron M. Wise of the San Fernando Valley Jewish Community Center.

Most vocal in protest against the High Holy Days school opening and the community's acquiescence is the California Jewish Press which first broke the story

in the spring and now has gone as far as calling it "utter disrespect of religion by the school system." This week the paper editorially recommends the defeat of all members of the Los Angeles board of education.

## Rabbi Urges Pupils To Stay Out of School on Holidays

LOS ANGELES (NJP)—Concern was expressed here by Rabbi Aaron M. Wise lest Jewish children and teachers attend the first days of school this year, which fall on Rosh Hashana.

AFTER POINTING out that he was "convinced that there was no alternative this year which would have avoided this unfortunate situation," the rabbi asked: "To what extent will Jewish teachers and students ignore the High Holy Days and attend school on Rosh Hashana?"

He asserted that "it would constitute a serious moral setback if great numbers of our children did not honor the High Holy Days and attend public school on Monday and Tuesday, Sept. 15 and 16."

RABBI WISE said that the same conflict of dates faces the Jewish group next year.

"You can imagine how much our hands will be weakened in negotiating with the board of education . . . if the low percentage of Jewish absenteeism on the High Holy Days of 1958 indicates that there is no practical need for the school authorities to concern themselves with this problem."

## Lelyveld Succeeds Late Rabbi Brickner

CLEVELAND, O. (NJP)—Rabbi Arthur Lelyveld, who has been serving with national Jewish organizations for a number of years, has returned to the pulpit as spiritual leader of Fairmount Temple here. He succeeds the late Rabbi Barnett R. Brickner.

Rabbi Lelyveld left the active rabbinate in 1944, when he resigned the pulpit of Temple Israel in Omaha to accept

position of executive director of the Committee on Unity for Palestine. He later headed the Hillel Foundation and then took over his present post as executive vice-president of the American Israel Cultural Foundation.

Rabbi Lelyveld will assume his new duties on Oct. 1. He will be assisted by Rabbis Philip Horowitz and Bernard Perelmutter, who have been associate rabbis of the congregation.

## IS THIS ISRAEL OR THE U. S.?

JERUSALEM (NJP)—A note which might well have been struck in connection with American Jewry was sounded here this week when Chief Rabbi I. Nissim challenged what he termed the "conspicuous waste that has become fashionable at bar mitzva and wedding celebrations" in Israel.

## Miamian Boasts Of Anti-Gentile Golf Course

INDIANAPOLIS (NJP)—Julius Gaines, Miami contractor, told a reporter for the Indianapolis News here that his golf course in Florida is "anti-Gentile."

GAINES is one of more than a hundred persons who had been subpoenaed in the federal court trial of a gambling syndicate in nearby Terre Haute, Ind.

Gaines obviously must have been kibbitzing, but the reporter took it all down.

AFTER INVITING the reporter "to look him up in Miami for a golf game," Gaines said that he would have to accompany the reporter, however.

"We're anti-Gentile there," the newspaper quoted Gaines as saying. "It's the only anti-Gentile golf course in the United States."

## Wis. Largest Orthodox Cong. Now Conservative

By HYMAN CHESTER

MILWAUKEE, Wis. — With the selection of a new rabbi, Wisconsin's largest Orthodox congregation has switched to Conservatism. Beth Israel Synagogue made the change in announcing appointment of Rabbi Milton Arm, formerly of Detroit, as spiritual leader.

BETH ISRAEL had refused to renew the contract of its former leader, Rabbi Harold Baumrind, after a dispute over mixed seating last year. Rabbi Baumrind subsequently formed a new Orthodox congregation, Anshe Emeth, with a group of followers who resigned from Beth Israel.

The appointment of Rabbi Arm, formerly associated for four years with Congregation Shaarey Zedek in Detroit, was announced by Abe Shlensky, president. Shlensky said that Beth Israel will now permit mixed seating and will accept some modernization of religious practices.

THE CONGREGATION, which has about 500 families in its membership, plans to begin construction soon of a large synagogue in Glendale, one of Milwaukee's newer suburbs. The present location in Milwaukee is gradually being surrounded by a widening Negro population. Milwaukee has only one other Conservative synagogue, Beth El Ner Tamid.

## MARITIME SCHOOL

Plans are underway for establishing a maritime training center in Eilat Israel, with funds recently contributed for that purpose by South Africans.

## Wife Finally Sways Rabbi Amram Blau

## Neturei Karta Leader Learns Not To Underestimate Power of A Woman

JERUSALEM (NJP)—Never underestimate the power of a woman.

Even Rabbi Amram Blau, Neturei Karta leader who has defied the government a number of times, learned the maxim the hard way.

The woman was his wife.

Mrs. Blau had some assistance however.

It was from some of the Neturei Karta members who felt that another illegal demonstration might lead Rabbi Blau back into the arms of the law. He was pardoned recently after six months in jail for causing a riot.

Mrs. Blau argued with her husband as he led a band of 150 demonstrators all the way from the Mea Shearim section to the new Histadrut building, where the police had stretched a human chain across the roadway. She finally won.

The demonstration was over the same subject—the mixed swimming pool in Jerusalem.

## Former Nazi Plays Last Role on Israeli Screen

JERUSALEM (NJP) — Although a film in which Attila

Hoerbiger plays a role is now showing in Jerusalem, the film censorship board has voted to ban all future films in which the former Nazi has a part. The board was told that Hoerbiger was a Nazi for years.

It was decided not to ban the

film now showing because of the financial loss to the importer.

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| <input type="checkbox"/> Steuben's Summer Hotel       | <input type="checkbox"/> Nippersink Manor               |
| <input type="checkbox"/> Weinstein's Resort           | <input type="checkbox"/> Oakton Manor                   |

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_

Unemployment In Israel Drops

JERUSALEM (NJP)—Acting Figures for the first half of 1958 show a continuation of the trend, with unemployment dropping below the figures for the same period of 1957.

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South Haven's **FINEST** Resort!

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Eleanor and Sig Fisher—WEst 9-5663

DETROIT  
Isidore Goldstein—KENwood 3-4772



Details of New Bond Issue to Be Set

The international mobilization conference of Israel bonds beginning Monday in Jerusalem will decide details of a new Israel bond issue to be floated in 1959. More than 350 delegates from all parts of the American and other Jewish communities of the world are expected to hear talks by the ten Jewish leaders shown above. (Top row—left to right)—President Itzhak Ben-Zvi of Israel, Prime Minister David Ben-Gurion, Finance Minister Levi Eshkol, Foreign Minister Golda Meir. (Left—2d and 3d

from top)—Joseph Sprinzak, Speaker of the Knesset; Mayor Gershon Agron of Jerusalem. (Bottom row—left to right)—Dr. Joseph J. Schwartz, Vice-President of State of Israel Bonds; Ira Guilden, National Campaign Chairman; Samuel Rothberg, National Chairman of Trustees, Lawrence G. Lasky, Chairman of National Executive Committee. Photo also shows the Eliezer Kaplan School at the Hebrew University where most of the sessions will be held.

Arab Consul Sees Time Against Israel

LOS ANGELES (NJP) "People are tired of giving enigmatic funds aimed at helping Israel," according to the San Francisco consul general of the United Arab Republic.

This statement was made in the course of answering questions that followed a talk on "Arab Unity" at a University of Southern California public lecture.

ABDEL MONEIM EL-KHEDRY, the consul general, stated that "people are fed up, and Israel senses it. Israel cannot afford to wait."

It was the Arab spokesman's

opinion that any overt action of aggression would come only from an impatient Israel.

"WE CAN AFFORD to wait," he said.

The remarks on Israel were part of his answer to the question of what prospects there were of Israel and the Arabs "getting along."

HE PREFACED his answer by saying that the "problem of Israel is no longer the problem of

the Arab. It is the problem of Israel. No co-operation is possible for a long time."

The Arab position was defined as a "complete boycott" of Israel.

EISENHOWER'S UN speech was described as facing an unpopular reception in Arab lands. One reason he gave for this was their belief that it aimed at safeguarding the "borders of some states—Israel included."

Fidelman's to Stay Open All Through September

SOUTH HAVEN, Mich. (NJP)—A program which should be of interest to vacationers is the plan of Fidelman's Resort, one of the Midwest's most complete and modern vacation spots, to remain open during the entire month of September. At the same time, rates will be reduced considerably to only \$9.00 a day to attract guests.

Irving Fidelman, proprietor, suggested that the month of September in lower Michigan can

be one of the most delightful of the year.

The complete facilities of the resort will be available including all sports, the luxury pool, dancing lessons, evening snacks, orchestra and a nightly floor show.

Camp Buys 60 Acres, Marks Bar Mitzva


WEBSTER, Wis. (UJP)—One of the largest Zionist camps in the nation, Herzl Camp here, will celebrate its 13th birthday with a banquet marking the purchase of an additional 60 acres adjoining the present camp boundaries.

Over 400 Zionist youth from all parts of the country camp at Herzl, which was founded in 1945 jointly by the Zionist Organization of America and Hadassah. The facilities include 50 buildings.

ISRAEL WILL GET HERRING

Twenty-two thousand barrels of salt herring will be brought from Holland to Israel by March, according to an agreement recently completed with the Dutch Association of Herring Merchants.

**Be Wiser, Go Treisser!**



**TREISSER TOURS**  
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JU dson 6-8686





—Courtesy Waterloo Daily Courier

'ANDY' COHN . . . No Anti-Semitism

## YOU'LL BE HEARING FROM 'ANDY' COHN, ONE OF NATION'S LEADING JR. GOLFERS

WATERLOO, Iowa (NJP) — Andrea "Andy" Cohn, attractive Jewish lass from this city, is one of the county's leading woman junior golfers and also takes time off the links to maintain a high average in her studies and to keep up with Jewish activities.

At 18, Andy has already had five years of tournament experience.

Even though many of the courses that she has played in tournaments have been country clubs which restricted Jewish membership, Andy told The POST and OPINION that she has never encountered any anti-Semitism.

On the contrary, most of the host clubs have gone out of their way to be friendly. However, Andy noted that invitations to major golf tournaments come from tournament officials rather than the country club.

Neither players nor spectators, she said, have ever made any slurring or derogatory remarks to her.

Andy has won the Iowa State women's championship, and the interscholastic girls tournament. She was runner-up in the trans-Mississippi Women's Amateur held at Springfield, Mo., and in last years Western Junior girls amateur. Andy was a semi-finalist in last year's national girls amateur in Denver. For the past four years she has won the Iowa state girls tournament.

In recognition of her success on the links, her home club, the Sunnyside Country Club of Waterloo, set aside one Saturday at "Andy Cohn Day" when club members tried to break Andy's low score of 72. Later in the day the club honored her with a testimonial dinner.

Andy was bat mitzva at the Sons of Jacob Synagogue and

was later vice-president of its United Synagogue youth chapter. Her father is past president of the synagogue and her mother is past president of the congregation's sisterhood.

Andy graduated from high school this June and will matriculate at Northwestern University this semester.

### ZIM CUTS SHIPBUILDING

A recession in world shipping has led the ZIM Co. to cancel \$15 million of shipbuilding orders placed in German shipyards. El-Yam, another Israeli shipping company, has also cancelled \$5 million worth of orders

THE POST is the only Jewish paper which maintains a fully staffed bureau in New York City

### FLORIDA

**ABE GETTER'S Marseilles HOTEL** \$5.50  
Children 1/2 price including Kosher Meals. Per Person, double occ. 10  
of 115 rooms, other rates available. Dietary Laws—Free T.V. in every room and 13 other features. No rate increase during July and August—On the ocean. Private Beach—Pool—Cabana Club. 1741 Collins Avenue, Miami Beach.

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THE ARISTOCRAT of KOSHER HOTELS on the BOARDWALK at NEW JERSEY AVE. ATLANTIC CITY, N.J.  
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## I THINK AS I PLEASE

# Prophecy: How Peace Will Come to the Mideast

By CARL ALPERT

HAIFA—The major disturbing element of the Middle East situation is the uncertainty.

The possibilities are so many and the complications so numerous that it is difficult to assay the course which events may take.

This is not a simple matter of guessing: Which side will win? There are many sides and many parties. There are internal influences and external influences. There are allies who don't trust each other, and there are enemies who are potential allies. No matter what agreement may be made by a government in power, there is always an assassin lurking to upset things completely.

With full knowledge of these disturbing elements, yet after long and considered study of the Middle East, I venture to set forth my own predictions as to what is apt to happen, with special reference to Israel's position.

IT NOW BECOMES increasingly clear that American and British troops are going to leave. The new president of Lebanon, Shehab, takes office on Sept. 24, and the Americans are going to have to find a graceful way of leaving before he unceremoniously ejects them when he takes over.

Sooner or later, the same will be true in Jordan. King Hussein will be subjected to terrific pressure to order the British out—or there will be a revolution, and once Hussein is out of the way, the British will be asked by Jordan's legitimate government to leave.

Under these circumstances there can be no

moral justification to remain, and the Western powers still act according to certain moral principles which unfortunately the rest of the world considers old-fashioned.

JORDAN CANNOT exist as an independent country without foreign support. Egyptian-Syrian control may come gradually, insinuating itself into power over a short period of time, or it may come quickly, by a military move.

In the latter event, Israel's only course of action appears to be clear. Israel troops will move at once in all directions.

The first step will be to occupy completely the remaining portion of Palestine, this side of the Jordan River. The city of Jerusalem will be surrounded, and cut off from all reinforcement, but Israel will proclaim to the world that Jerusalem, as a holy city, will not be attacked, bombed or made the target of any military activity, no matter how great the provocation. The Jordanian troops therein will be neutralized, though any assaults upon the Israeli new city of Jerusalem will be repulsed strongly.

ISRAEL WILL not halt there. The army will move boldly and quickly across the frontiers. Whether Arab territory will be occupied in Lebanon, Trans-Jordan or Syria, is for the high command to decide.

The entire action, sparked off, it should be repeated, by Egyptian-Syrian entry into Jordan, will be relatively brief. The United Nations will finally call a halt to the fighting, and the truce will find Egypt-Syria in possession of the major portion of Jordan, and Israel occupying that portion of Jordan located on the west bank of the river, plus certain bridgeheads on the other side.

The UN's problem will be to determine what

can be done to undo what has been done. Order all invaders of Jordan to leave, and restore the Jordanian government? Unthinkable. Egypt-Syria would never agree, and besides the government of Jordan has always been recognized as an artificial creation anyhow. It will be beyond restoring.

HOW CAN Israel be asked to vacate the portions which it has occupied on this side of the river? Vacate it and hand it over to whom? Certainly not to Egypt-Syria? It never belonged to them. Historically, it has always been part of the whole of Palestine, or whatever government was in control here.

If Egyptian-Syrian occupancy of the major part of Jordan is permitted, then Israel's occupancy of Cis-Jordan also must be affirmed.

However, Israel will compromise to the extent of withdrawing from those areas which it holds beyond the old borders of Palestine. In the Arab world such withdrawals can be widely advertised as a victory, and Arab face and prestige will be saved, permitting their governments to come to terms. From Israel's point of view there was never any intention to hold these permanently anyhow.

ONCE AGAIN an uneasy truce settles over the Middle East. What next? Israel marks time for another 10 years. Syria, Jordan, Lebanon, Iraq—the new colonies of Egypt, will chafe under Nasser's more and more dictatorial rule. One or another will revolt, and again the Arab world will be plunged into chaos.

Out of such chaos, I believe, will come Arab governments which one by one will make peace with Israel, enter a mutual Middle East federation, and at last bring peace and economic stability to the area.

We need only patience, the strength to last it out, and the help of friends abroad.

## Coronet Will Send Hanuka Cards for You

NEW YORK (NJP)—A major gift subscription campaign next month. Each copy will contain a form for gift subscriptions and each form includes a box to be checked if you want a Christmas gift card mailed. If you want Coronet to send a Hanuka card instead, you need only jot your request on the special subscription form.

Coronet, with a circulation over 3,000,000, begins its Christmas

## SCHOOL SEEKING TO GRANT DEMANDS OF ORTHODOX STUDENTS ASKS FOR HELP

By CHARLES ROTH

NEW YORK (NJP)—It may be hard to be a Jew, but officials at a small college here are finding it equally difficult to try to accommodate the religious demands of their Orthodox students.

COOPER UNION school for science and art, a small lower East Side college, has a majority of Jews in its enrollment and faces continual problems of scheduling classes so Orthodox students may attend without forcing them to violate the Sabbath or kashrut.

According to Prof. Walter F. Watson, the problem is compounded because the majority of Jewish students live at some distance from the school and must leave classes early to reach home on Friday evening before the Sabbath.

NEW PROBLEMS presented

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Accredited ★ American-Jewish  
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DANIEL TROTZKY, Director

### Where To Find Your National Jewish Organization

Anti-Defamation League of B.B. 515  
Madison Ave., New York 22, N.Y.  
Farband Labor Zionist Order, 45 E  
17th St., N.Y. 4 — OR 3-6500  
Jewish National Fund, 42 East 60th  
St., New York 21 — TR 9-9300  
Kashruth Supervisors Union, 305 W  
14th St. — AL 5-7330  
National Community Relations Ad-  
visory Council, 9 E 38th. MU  
5-1606  
Union of American Hebrew Congre-  
gations, 836 Fifth Ave. RE 7-8200.  
Union of Orthodox Jewish Congrega-  
tions of America, 305 Broadway  
New York 7, N.Y. BE 3-2220.

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themselves when the school began operating a camp for engineering school field trips.

Although many of the Orthodox students solved the kashrut-at-camp problem by eating only vegetarian products, one of them didn't. The wrath of his parents for eating non-kosher food is still something the school authorities remember.

THEN THERE is the case of Orthodox art students who in their second year have to begin drawing nude female models — something their Orthodoxy has not prepared them for.

This year, Cooper Union decided to conduct its entrance exams on Saturday with "no permission" granted to students to take the exam on Saturday night as before.

ORTHODOX students who refused to take the test on that day would be forced to seek entrance in other schools such as City College of New York or Art Students League, which are large enough to organize programs that can accommodate Sabbath observers.

But the well-meaning discrimination was met with almost

the same fire and fury as discrimination motivated by evil intent.

ORTHODOX students immediately protested, pointing out that Peter Cooper had founded the school for the purpose of bringing all minorities together — not to exclude some of them. Rabbinical organizations and defense agencies also bombarded the school with protests, though none could offer a solution.

THE SCHOOL administration itself finally decided to revert this month to its old arrangement whereby a student could postpone an exam for religious reasons.

But now the school's again facing the original problem of how to inform students of the difficulties that will beset them without insulting them or appearing anti-Semitic.

WHAT'S the answer to this problem?

"I don't know," Dr. John W. Graham, vice-president of the college, answered wearily. "Perhaps we can seek some help from the organized Jewish groups."

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## This Was Once A \$2.00 Gift

This stately cedar tree adorning Israel's countryside was one day a few years back a \$2.00 contribution from an American Jew. The Jewish National Fund, which has planted millions of trees in Israel is now engaged in a drive to add another million trees in honor of Israel's tenth anniversary. Israel's parched countryside is being made to bloom through this scientific tree planting, which enables the earth to hold the water which formerly ran off to the sea.

## DRIVE TO PLANT TREES BY POST AND OPINION READERS GAINS STEADILY

The tree campaign moved ahead slowly again this week, but the total of sales began to assume impressive proportions as Jewish POST and OPINION readers paid their tribute to the Jewish state's 10th anniversary by purchasing trees for Israel's afforestation.

SHELLEY S. GOREN of New York, honoring the memory of Sydney S. Levine and Herman Spellberg, planted the requisite "Ten Tree for Israel's Tenth Anniversary" by forwarding his check for \$40.

A second reader, Mrs. Olga Kahn, of Boston, Mass., bought the 10-tree quota in memory of her husband Robert Kahn.

THE TOTAL dollar volume of trees purchased to date was \$461.

While this figure could have

been much larger, it must be remembered that many readers are away on vacation, plus the fact that the Jewish school children have not returned to their classes.

WHEN READERS of this paper contributed \$5,000 to the buy-an-ambulance, plus a blood-processing apparatus for Israel's Red Cross, the Mogen David Adom, so large a proportion of the money came from Jewish schools scattered across the United States that the inscription for the ambulance was made to read, "Given by the Jewish school children of the United States through the National Jewish POST."

Contributions for the purchase of trees at \$2 each are tax deductible.

## SCOREBOARD

Previous Total .....	\$379.00
Shelley S. Goren, New York, N. Y., In memory of Sydney S. Levine and Herman Spellberg .....	40.00
Mrs. Olga Kahn, Boston, Mass., In memory of husband Robert Kahn .....	20.00
Max and Evelyn Firestone, Portland, Ore. ....	10.00
Mrs. Barney Sandock, South Bend, Ind. ....	4.00
Lois Accardi, St. Louis, Mo. ....	2.00
Mr. and Mrs. Al Loewenthal, Chicago, Ill., In honor of Allen Freeman .....	2.00
Sophie Teitelbaum, New York, N. Y., In memory of father, Josef Wolf Teitelbaum .....	2.00
Miss Sara Landau, Louisville, Ky., In memory of Miss Pearl Franklin, Chicago, Ill. ....	2.00
Total to date .....	\$461.00

### Jewish National Fund Tree Campaign of The National Jewish POST and OPINION P.O. Box 1633, Indianapolis, Ind.

I want to participate in the program to plant a million trees in Israel in honor of the tenth anniversary of one of the world's newest nations. Enclosed find \$..... for the purchase of.....trees.

Name .....  
Address .....  
City and State .....

## Jewish Principal, Teacher Die In KLM Tragedy

LOS ANGELES (NJP)—Oscar Dubin, principal of the local Institute Folk Shule, and Mrs.

Geulah Graff, teacher at the same Jewish school, were presumed dead in the sinking of the Dutch KLM airliner in the sea off the Irish coast last week.

Both had been on a tour of Israel and were returning here. Dubin had been principal of

the Institute Folk Shule for the past six years.

### KNESSET VACATION LATE

The Knesset will begin its summer vacation a week after Simhat Tora, on Oct. 13.

### ISRAEL TRAVEL TIME CUT

The inauguration of a new train run this week cut rail time between Jerusalem and Tel Aviv to 94 minutes.

# CLASSIFIED ADS

## JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

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400 COPIES

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Apply to  
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## PERSONALS

Personals will be held in strictest confidence. The names of those submitting them for publication will never be divulged.

The price for one insertion is 10 cents per word, with a minimum of \$2.50 for any personal. This amount includes the cost of sending the replies to the advertiser. The personal will be repeated a second time or more for one-half the cost of the first insertion. All personals should be sent to Personals, P.O. Box 1633, Indianapolis 6, Ind., and must be accompanied by the remittance.

FLORIDIAN BUSINESS GEN-  
TLEMAN—Late 40s, 5'6" tall, 160 lbs., worth over \$25,000.00—wishes to meet an attractive widow or divorcee of means, no objection to one child. Dietary laws observer. Meeting place: Miami Beach, Fla. State full details in first letter. Object, matrimony. Strictly confidential. Dept. 771, P. O. Box 1633, Indianapolis 6, Ind.

DETROIT TEACHER—Divorcee, in late 40s, interested in books, music, cooking, travel, theatre, and golf would like to meet widower or divorced man in 50s. Conservative or Reform. Dept. 772, P. O. Box 1633, Indianapolis 6, Indiana.

## BUSINESS OPPORTUNITIES

CONCORD IS BOOMING!—Shopping Center. Minimum rents net approximately 9% plus big coverage. Approx. \$400,000 in improvements. \$150,000 handles, balance 5%.  
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### Positions Wanted

YOUNG TENOR—Desires High Holy Days cantorial position with Modern Orthodox or Conservative congregation. Experienced in traditional and modern inception of liturgy. Can perform, if need be, with choir or organ. Available for interview immediately. Resume upon request. Dept. 2766, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR-TEACHER—Eminently qualified cantor is available for interview with a Modern Orthodox or Conservative congregation. Tenor, outstanding nusach, thoroughly experienced in organizing and training male and mixed choirs as well as in preparing Bar Mitzvas. If necessary, wife is also available as Hebrew teacher. Dept. 2763, P.O. Box 1633, Indianapolis 6, Ind.

COMMUNITY CENTER ADMINISTRATOR—Program Director, years of Jewish Center experience, interested in anything to do with administration, personnel, programming, community organization. Dept. 471, National Jewish Post and Opinion, 110 West 40th St., New York 18, N.Y.

CANTOR FOR HIGH HOLIDAYS—Twenty years experience with pleasant tenor voice and excellent references from Germany, England and U. S. A. Will travel anywhere. Very reasonable rate. Dept. 470, National Jewish Post and Opinion, 110 West 40th St., New York 18, N.Y.

IDEAL ALL-AROUND MAN—Experienced Shofar blower, Torah reader, Baal Tfillah speaker, desires High Holiday position in Midwest community. Reply to Dept. 170-C, P. O. Box 1633, Indianapolis 6, Ind.

MODERN RABBI—Available to conduct High Holy Days services. French, read Torah, blow shofar, baal tefillah; east of the Mississippi. Dept. 3270, P. O. Box 1633, Indianapolis 6, Indiana.

## PERSONALS (Classified Advertisements) in The POST and OPINION Draw Numerous Responses

ISN'T THERE SOME GENTLEMAN tall, not over 43 years of age, willing to correspond with lonely, attractive single girl—33 years of age, 5'6" tall, level-headed and intelligent—and have sense of humor? Please write to Dept. 769, Post Office Box 1633, Indianapolis 6, Ind.

For only 10 cents a word (minimum cost \$2.50) you can place your "personal" message before tens of thousands of Jewish young men and women.

Address your "Personal" to Classified Department, P.O. Box 1633, Indianapolis, Ind. Please inclose your remittance with your "Personal." There is no charge for forwarding replies and your name will be kept confidential.

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# LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

## CHILDREN HOME FROM CAMP? IT'S TIME TO BAKE MORE MEHAYES

By SARAH LIEBER

The children are coming home from camp, and it seems only a few days ago that we packed the trunks. Yet, the house has been unusually quiet far too long.



Sarah

Lots of late summer chores to do now. There are the usual pre-school shopping trips. The preparation of the house for yom tov should start any day now. But with the slight hint of autumn in the evening air, we plunge into these tasks with renewed interest. As I often tell you, I make a long list of things to be done, and check them off one at a time. No reason to attack everything at once.

It is still too warm and too lovely out of doors to spend many woman hours a day at household duties. And little by little accomplishes the same thing in the end.

With the children around again we'll want to do more baking. And so will they, per-

haps. I have a few novel and mahayedige dishes I'm sure you will want to try.

### UNCOOKED MOCHA COOKIE BALLS

- 1 pkg. vanilla wafers (7 oz.) crushed to make 2 cups fine crumbs
- 2 cups confectioners' sugar
- $\frac{3}{4}$  cup finely chopped nuts
- 2 tbsps. cocoa
- $\frac{1}{4}$  cup heavy cream or undiluted evaporated milk
- $\frac{1}{4}$  cup cold double-strength coffee

Crush the vanilla wafers by placing in a plastic or paper bag and rolling with rolling pin. Measure two cups of fine crumbs and add the sugar. Mix well. Stir in nutmeats and cocoa. Blend thoroughly. Form into balls by rolling between the palms of the hands. Some may be rolled in more sugar. Chill—do not bake. Very good for little hands to make.

### MOLASSES OATMEAL LACE THINS

- $\frac{1}{2}$  cup butter
- $\frac{1}{4}$  cup milk
- $\frac{1}{4}$  cup unsulphered molasses
- 1 tsp. vanilla
- $\frac{3}{4}$  cup sifted all-purpose flour
- $\frac{1}{2}$  tsp. baking powder
- $\frac{1}{2}$  tsp. salt
- 1 cup sugar
- 1 cup rolled oats
- 1 cup finely chopped nuts

Melt butter in a large saucepan. Remove from heat; stir in milk, molasses and vanilla. Sift in flour, baking powder, salt and sugar; mix well. Stir in oats and chopped nuts. Drop by level teaspoonsful two inches apart on greased baking sheets. Bake six to eight minutes at 375 degrees. Cool about one minute then remove from pan. Cool. Nourishing and delicious.

### MOLASSES DATE BARS

- 1 egg, beaten
- $\frac{1}{2}$  cup sugar
- $\frac{1}{2}$  cup unsulphered molasses
- $\frac{1}{4}$  cup melted butter
- $\frac{1}{2}$  tsp. vanilla
- 1 cup sifted all-purpose flour
- $\frac{1}{2}$  tsp. salt
- $\frac{1}{8}$  tsp. baking soda
- $\frac{1}{2}$  cup whole bran cereal
- 1 cup chopped dates

Combine egg, sugar, molasses,

butter and vanilla. Sift together flour, salt and soda; stir into egg mixture. Stir in bran and dates. Turn into a lightly greased and floured eight-inch square pan. Bake 45 minutes at 350 degrees. Cool and cut into 1x2-inch bars. Full of good nutrients.

### ALMOND DROPS

- 2 cups blanched almonds
- $\frac{1}{2}$  cup drained maraschino cherries
- 1 cup butter or margarine
- 1 cup brown sugar, packed
- $\frac{1}{2}$  tsp. vanilla
- 1 tsp. almond extract
- 2 eggs
- $\frac{3}{4}$  cup sifted all-purpose flour
- $\frac{1}{2}$  tsp. salt
- $\frac{1}{2}$  tsp. baking soda

Chop the almonds and cherries. Set aside. Cream butter, sugar, and flavorings thoroughly. Add the eggs, one at a time and continue creaming until light and fluffy. Sift together all dry ingredients and add to the mixture along with the chopped nuts and cherries. Mix well. Drop by teaspoonsful onto an ungreased baking pan. Bake 10 to 12 minutes at 350 degrees.

### BROWN SUGAR BALLS

- $\frac{1}{2}$  cup brown sugar
- 1 cup shortening (any desired variety)
- 1 egg yolk
- 1 tsp. vanilla
- $\frac{1}{4}$  cups sifted all-purpose flour
- nutmeats, jelly, or colored sugar for garnish

Cream the shortening and sugar together. Beat in the egg yolk. Blend in flour. Roll into one-inch balls. Place on an ungreased cookie sheet. Make a depression in the center of each ball with the finger tip. Press in a nutmeat, a small amount of jelly, or colored sugar. Bake 15 minutes at 350 degrees. An attractive parve cookie.

### CHOCOLATE DROP COOKIES

- $\frac{1}{4}$  cups sifted all-purpose flour
- $\frac{1}{2}$  tps. baking powder
- $\frac{1}{4}$  tsp. baking soda
- $\frac{1}{2}$  tsp. salt
- $\frac{1}{2}$  cup shortening

- 1 cup sugar
- 4 oz. unsweetened chocolate, melted
- 1 tsp. vanilla
- $\frac{1}{2}$  cup milk or orange juice
- granulated sugar for tops

Sift together dry ingredients and set aside. Cream the sugar and shortening together until fluffy. Add eggs, one at a time and beat thoroughly. Stir in melted chocolate and vanilla. Add sifted dry ingredients alternately with milk or juice, blending well after each addition. Drop by tablespoonsful two inches apart on a greased baking sheet. Bake 10 to 15 minutes at 375 degrees.

Remove from the oven and

sprinkle with sugar while still hot.

### A Word to the Wives

Cookies are a nice treat to have on hand for guests or for family noshing at any time. It is a good idea to have two large tins, crocks or jars for parve and milhige treats.

Remember to store crisp cookies in loosely covered containers, soft kinds tightly closed.

And, of course, on damp days when what should be crisp gets limp, a few minutes in a hot oven will restore the crispness.

Let the youngsters help, they enjoy it, and they learn everything from arithmetic (measuring ingredients) to nutrition from kitchen sessions.

## WOMEN'S VIEWPOINT

### Why Can't Women Prepare For Battle of Sexes, Too?

By HELEN COHEN

A joke is a joke, but I can't say I am bowled over by the sense of humor of a fellow named Shepherd Mead.

IN AN EXCERPT in one of our dailies from his work "How to Succeed With Women," Mr. Mead advises his male reader not to rush into marriage but to first "bound only by moral responsibilities, freely flit from blossom to blossom . . . showered with care and attention" (by the blossoms, naturally).

He gives pointers on "selecting the right fiancée" and concludes that "there can be real magic in an engagement as long as it is kept on a vague and timeless basis. Once a wedding date is mentioned, the magic flies . . . when talk becomes specific or when, for any other reason, the laughter begins to go out of your romance, it is time to break the engagement . . . it is best to make it seem that she is tiring of you. Bring sunshine into your fiancée's lives and when the sunshine is gone, go with it . . ."

ALL RIGHT, so you're making the funny joke, Author Mead, but what do you mean, sir, when you say "bound only by moral responsibilities?" Do you call it moral to delude a trusting girl into thinking her fiancé's intentions are honorably aimed toward the altar when they're not?

I call it—well, I sure wouldn't call it fighting fair, and for my fellow women, I hasten to make myself heard.

BUT JUST to show you that I'm impartial in wanting it to be a fair fight between the sexes, I must admit that some of the conditions existing today seem to favor the female sex—which ain't fair either.

For instance a girl grows up

and she has a nice figure. What did she do to get and maintain it? Nothing. Except live a normal, healthy life.

BUT A YOUNG MAN, if I understand the physical culture ads correctly, must go in for all sorts of exercises and calisthenics to develop the proper muscles or else he must ever remain a poor excuse of a male.

And on the screen, what does a beautiful actress have to do except look beautiful? But the hero, handsome or not, has to fight the villain, or scale the wall, or save the ship, or otherwise kill the dragon at risk to life and handsome profile, or he's no hero.

THEN THERE is the fact that it is completely acceptable these days for women to go in for "improving" their figures with devices to pad it out there and pull it in here, while men are supposed to be above such crutches.

And men's faces must stand or fall on the endowment nature provided, but women can improvise to their heart's content with hair rinse and false lashes and makeup. And we must include in this category the trend lately to expect one's daughter to improve on her nose if that part of her physiognomy warrants the expense, but I don't notice any sons being led to the plastic surgeon. All of which would seem to favor the weaker sex.

AND COLORS in clothes — men limit themselves to drab black, navy, brown, gray and white, dignified, practical and presumably masculine. Women, too, veer toward the smart, serviceable black, beige or gray

(Continued on Next Page)

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BOOKS AND RELIGIOUS ARTICLES

# AUTHOR WARNS NEGLIGENT LEADERS OF INTERMARRIAGE'S DESTRUCTIVE FORCE

**MIXED MARRIAGE AND THE JEWISH FUTURE**, by David Kirshenbaum, \$3.50 (Bloch). Rabbi Kirshenbaum, for decades spiritual leader in London, Canada, has written the frankest and most devastating expose of America's prime Jewish evil yet to appear.



Burstein

He shows how ignorance, indifference and avarice have brought about the decline of the Jewish family, and the growth of intermarriage.

The many examples dotting the pages show how faulty Jewish education and false ideas of wordliness have led to disintegration of whole communities.

This is not alone a study, but a warning, that should be read not alone by the laity, but by many rabbis and other leaders who have actually given aid, by malfeasance or neglect, to the process of self-destruction.

SAY IT IN YIDDISH, edited by

Uriel and Beatrice Weinreich, 75c (Dover Publications).

We'll say it in the words of the blurb: "Over 1,000 phrases for clearing customs, shopping, ordering meals, buying tickets, traveling, telephoning, reserving a hotel room, calling a doctor, etc. Easy pronunciation system... each phrase numbered and indexed." Beautifully printed; most informative, but where is the customs office in which Yiddish is the language of record?

**CHILDREN OF THE KIBBUTZ**, by Melford E. Spiro, \$10 (Harvard).

Prof. Spiro is today a specialist in secular kibbutz life in Israel.

With Mrs. Spiro he spent a year in Kiryat Yedidim, making as thorough a study of the life of the sabra as has ever been performed for any ethnic group by any anthropologist.

The writer and his collaborators are partial to the socialization of the family and the community which marks this kind of kibbutz, and it is both described and defended in most of its aspects.

Much of the philosophy of the educational, developmental, and behavior systems involved is added to the study.

One wonders at the detail and inclusiveness of research evidenced in the book.

Most of the reader of these lines would first inquire as to the religious attitudes of the group. First, the holidays are limited to their national values only: "Since the kibbutz is anti-religious, the religious aspects of these holidays is ignored." Many sabras ridicule all the Jewish past and tradition, and would prefer not even to look like Jews; they often praise the Soviets. They actually hate the Orthodox, but seek all legitimization of their marriages by going through legal religious ceremonies. They are Marxist Zionists, with massive contempt for diaspora Judaism. In a different sense from Kallen's book title, to them "Secularism is the will of God."

**WHO WROTE ISAIAH?**, by Edward J. Young, \$1.50 (Eerdmans).

Dr. Young is a biblical scholar and a pious Christian. His book posits the unity of Isaiah and its authorship—not on Orthodox Jewish grounds, but because—mirabile dictu—the New Testament, repository of ultimate religious truth, so indicates. He retains the ancient Christological interpretations concerning the Suffering Servant and the virgin birth. Once more, in matters theological, ingrained belief transcends study and research.

ABRAHAM BURSTEIN.

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Looking Backward . . .

# BOSTON JEWS ANGERED BY CONVERSION SCHEME

## 20 YEARS AGO

Boston Jews were angered by an exposed scheme to convert Jewish girls to Christianity at a summer camp without the knowledge of their parents. . . . Four hundred Italian blackshirts went to Vienna to bone up on the latest anti-Semitic tactics.

## 10 YEARS AGO

Pogroms against Jews swept Arab countries following Arab defeat in Palestine.

## FIVE YEARS AGO

Six Arab League states pressed the United States to implement a United Nations resolution for the internationalization of Jerusalem. . . . Members of Keshet Israel Congregation in Washington, D. C., just about came to the conclusion that the age of miracles was still at hand when the roof of their sanctuary caved in, destroying the main worshiping hall but leaving the ark and eternal light unscratched.

## ONE YEAR AGO

Temple Ner Tamid, newly formed Conservative synagogue in Miami Beach, decided to locate its new building four blocks from the site of an established Conservative temple despite a

recommendation against such action by a United Synagogue committee. . . . Negroes backed Jews and united in opposing an amendment to a New York anti-bias housing bill that would have allowed discrimination in co-operative apartments. . . . A half-billion dollar Israeli seaport for Israel was projected by a group of American and Israeli private investors. . . . The Conservative movement made plans to organize a nation-wide network of day schools.

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## WOMEN'S VIEWPOINT

Continued from Preceding Page

outfit. But limit themselves in colors women do not.

Women use color, any shade, any tone in the spectrum, with daring and imagination, to play up good points and minimize weak ones.

AND IF THEY happen to choose a heavenly blue or luscious peach bit of fluff for a dress which might put a special young man in the mood to propose marriage, should one censure them for hitting unfairly in the clinches?

I THINK NOT. As long as man does the asking, why should women sit and twiddle their thumbs awaiting his pleasure? If they want to rush matters a bit, even if it means using colors as part of the strategy, it's all part of the battle. Only let's keep it as fair a battle as possible.

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## GUIDE OR CODE?

RABBI AMIEL WOHL of Waco, Tex., like a good many other rabbis throughout the United States who see the need and act upon it, has printed in his bulletin a list of things a U. S. Jewish family should do as part of its Jewish observance.

POST and OPINION readers will not require an interpretation from the editor to recognize that this is in fact a minimum code or guide, even though the rabbi may not have intended it that way and was concerned only with achieving some portion of Jewish observance in the home by his congregation.

THE RECENT convention of the Central Conference of American Rabbis (Reform) indicated that the question of a guide or code, which up until now the old guard has fought against bitterly, will be restudied. The fear is that such a guide will become a code, and lead to a crystallization of Reform practice.

Obviously this is a possibility, but every act of any human always has attached to it a calculated risk, otherwise the person would not be human. Yet this calculated risk does not deter rabbis, Reform or otherwise, from taking stands on current questions and taking action called for by current situations.

A MINIMUM GUIDE is a summing up, nothing more, of such activities and decisions.

Here is Rabbi Wohl's "guide":

### HALLOW YOUR HOUSE

Except the Lord build the house, they labor in vain that build it. So each of us surely must endow our homes with the spirit of our faith, the symbols of our way of life, the spiritual and cultural treasures of our people, and the living practices of our heritage.

- As soon as you move into a new home, a special service of Thanksgiving and consecration should be done.

- A mezuzah should be put on the doorpost of the entrance of the home, to remind us that God lives with us in the house.

- Symbols of the Sabbath and Festivals should be used as decorations and objects of beauty about the house.

- Every home should have a collection of books, periodicals, art objects, records pertaining to Judaism.

- Every meal should begin with a blessing and grace afterwards.

- Every member of the clan ought to recite prayers on going to bed and on rising.

- Time should be set aside for family reading of the Bible and other great Jewish books.

- Holidays and symbols of other faiths are alien to the spirit of Judaism and therefore should not be countenanced in the home.

## MUST BE SIGNED

THE POST AND OPINION refuses to print letters unless they are signed by the letterwriters. Many newspapers, for reasons they consider valid, permit letterwriters to remain anonymous.

Either procedure has its weaknesses, but we prefer to limit the letters in our Freedom of the Press section to only those who are willing publicly to stand behind what they say.

THIS MEANS that those who wish to reach our readers with a legitimate complaint cannot do so if it happens that their welfare depends on someone whom they feel should be exposed.

For instance, this week there is a letter signed by only 'A Young Orthodox Housewife.' In a note she explains her position.

"I am not signing my name to this letter because I am familiar with the tactics of the Butcher Association. It frightens me very much to think of the physical harm that might come to my husband, children or myself if my identity were known. I have written this letter only because my conscience commands me to do so."

Now you see our predicament.

THE POINT of view which this letterwriter wishes to express cannot reach you because of our policy.

On the other hand, this same policy is in the nature of a protection against abuse of the freedom of the press. It assures you that only those statements which a positively-identified person is willing to stand behind will be allowed to influence our readers.

WHEN WE SAY positively-identified, this also needs explaining. We have some writers who actually sign a name and address, but it isn't theirs, as we determine when we either check the telephone directory, or return the letter for better identification.

## INCONSISTENT

WE REGARD AS fine that the delegation of the American Jewish Committee touring South America took the time to make visits to the offices of two daily Yiddish newspapers in Buenos Aires.

We wish that the American Jewish Committee had the same regard for the Jewish press of North America, including one of the ideals that this press holds dear—freedom of the press.

IT HAS BEEN the sad experience of more than one National Jewish POST and OPINION reporter to be evicted from the annual conventions of the American Jewish Committee.

Only one other national Jewish organization follows this procedure, and we'll let it be unnamed.

## The EDITOR'S CHAIR . . .

Moshe Kohn, our former managing editor, who has moved to Israel with his family, takes issue with our editorial urging Israel to bring the remains of Vladimir Jabotinsky "home" (NJP, July 25).

Jabotinsky is now buried in a Long Island grave.

Here is Moshe's view:

About your editorial on Jabotinsky—this is no common pettiness on Ben-Gurion's part. He has no objection to private individuals or groups transferring remains to Israel.

But he is adamantly opposed to making a public cult and ritual out of it, by having the government extend invitations.

There are dead Zionists to whom Ben-Gurion was closer politically and personally than Jabotinsky whose remains he refuses to have officially "invited." He does not consider himself bound apparently, by the terms of Jabotinsky's will, irrespective of Jabotinsky's place in history and the merits of his desires to have his remains "officially" transferred.

On this, there are people here who admire Jabotinsky who are inclined to go along with B-G.

So in this respect B-G is "the man history is prepared to say he is." Because in this he is continuing the fight—a fight he is waging on all possible fronts—against cultism, against the sort of thing many people objected to, as you may recall, when Herzl's remains were brought here: uniforms, standing at attention, gun salutes, torchlights, etc.

NATURALLY THERE is something to what Moshe says, but we stick to our guns.

There are calculated risks in many things that any government does, and valid as are the arguments of Ben-Gurion, it seems to us that they should not apply in the case of Jabotinsky, with whose action program Americans were in great sympathy, perhaps much more than the Israelis recognize.

THE FIRE THAT was built in the Amer-

ican Jewish community prior to 1948 was to a greater extent than will be conceded stoked by the Revisionists, who are the heirs of Jabotinsky.

In case anyone gets the suspicion that we were a Jabotinsky supporter, then his intuition is correct. We never met the Zionist hero, but Jacob de Haas, his right-hand man was our friend, and de Haas named us on the honorary reception committee to welcome Jabotinsky on his final visit to the U. S.

WE ALWAYS were a member of the ZOA, never the Revisionists, but we suspect that in those days, you couldn't make a separation between the two, and if anything most American Jews supported Jabotinsky's program, if not his techniques.

RABBI RICHARD C. Hertz, of Temple Beth El, in Detroit, in answering a letter from me seeking a correspondent for The POST and OPINION in his city, dropped me a card from Oden, Mich., which must be where he was vacationing.

I read the message and laid the card down before noticing that the opposite side was a lovely photograph of the temple. It was in tasteful colors and made a deep impression on me, which may be because my avocation is synagogue architecture anyway.

BUT THIS struck me as a fine thing for the congregation. The cards may have been distributed to members or sold to them, either would have been correct. The procedure shows pride in the temple building, and serves to acquaint people outside of Detroit with the graceful edifice. We think other congregations might well emulate what Rabbi Hertz's congregation has done.

## SHOFETIM: On the Nature Of Justice

By RABBI JACOB J. WEINSTEIN  
KAM Temple, Chicago

Our tradition is justice minded. It believed that love, when converted from sentiment to action, became justice or that loving kindness when applied to a group became justice. And it was interested in the substance of justice—not merely its form.

Thus it commanded the judges: "Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift, for a gift doth blind the eyes of the wise, and pervert the words of the righteous."

THE PRIESTS who were to serve as courts of appeal were to be freed from the necessary compromises of earning a livelihood. The community was to give them that security which would place them beyond the reach of overt influence.

The law was to be clearly stated, written down and available to inspection. Witnesses were carefully examined and severely punished for perjury. No one could be found guilty of a capital offense on the testimony of only one witness and no one could incriminate himself above the law. The king was instructed to abide by the written law. The law was sovereign.

EVEN IN THE emergency of war, justice was not to be detoured. Consider these modifications of the draft:

"And the officers shall speak unto the people, saying: What man is there that hath built a new house and not dedicated it? Let him go and return unto his house, lest he die in battle and another man dedicate it . . .

"And what man is there that hath a betrothed wife, and hath not taken her? Let him

go and return unto his house, lest he die in battle and another man take here . . .

"WHAT MAN IS there that is fearful and faint-hearted? Let him go and return unto his house, lest his brethren's heart melt as his heart."

Cities of refuge were to be established so that those who killed accidentally or unwittingly could find official sanctuary from the avenger of blood. This early sharp distinction between premeditated murder and unpremeditated is one of the truly great ethical achievements of the Mosaic code.

Legal justice, important as it was, is not enough. There must be social justice.

"A PROPHET will the Lord thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken."

It was the glory of Israel that in the checks and balances of the Judaic community, the prophet was set over and against the kings and priests on the one hand and the people on the other. Against the tyranny of power and the corruption of the mob, the prophets hewed to the plumb line of the law. They made Tora the life and the length of our days.

## The NATIONAL JEWISH POST

Combined With

## OPINION

GABRIEL COHEN, Editor and Publisher  
Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Indiana, in 5 Editions.

### NATIONAL EDITION:

110 W. 40th St.—New York 18, N. Y.—LO 4-3597

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RA ndolph 6-7807 — Indiana Edition: Box 1633, Indianapolis 6, Indiana, ME irose 4-1307  
— Kentucky Edition: 422 Citizens Building, Louisville, Ky. JU niper 4-7201 — Missouri Edition: 8235 Olive Blvd., St. Louis 24, Mo., WY down 3-2842 — Israel Office: Gabriel Roos, Manager, Gileadi Road, Beit Roos, Talpith, Jerusalem 2019. Florida representative: Jack Williams, 934 N.W. 53d St., Miami, Fla., FL 1-5308, FR 9-7981.

FRIDAY, AUGUST 22, 1958



## CRONBACH ANALYZES INADEQUACIES, SEES HETEROGENEOUSNESS, PLEADS FOR TOLERANCE

• Editor, Jewish POST and OPINION: Among the topics discussed these days before Jewish gatherings and in Jewish periodicals is the revival of religion. Reference is made to the growing number of congregations and to the increasing membership of congregations.

At the same time, the trend is often deprecated as superficial. We are told that, with all the fanfare, there is scant evidence of deepening spirituality (whatever that may mean) or of sounder Jewishness (whatever that may mean).

IT IS NOTED that, to a considerable extent, people become identified with a congregation after they move to the suburbs. Suburbs constitute small communities. In a small community, the individual is more conspicuous than in a large community. Persons who, while living in a huge city, remain detached from the synagogue, often affiliate with the synagogue when they shift their abode to a less populous center.

Another factor seems to have been the recent extension of prosperity. A person who, in days of lesser resources, remains aloof from a congregation, may join a congregation when his means become ampler.

NOR ARE these the only unexalted features that our critics can discern. One critic sees, in the prevailing expansion, a Jewish urge to do as the Gentiles do. Belonging to a church is American usage. Properly to match his American environment, the Jew feels that he must similarly belong. The Catholic adheres to the Catholic church, the Protestant to a Protestant Church. The Jew would be out of accord did he not correspondingly adhere to a synagogue.

In its vestry or its annex, the synagogue has become a place for dances, for Scout troop gatherings, for games, repasts, and other forms of conviviality.

ONE WILL FIND not alone the accessory areas of the synagogue but even its main auditorium serving as a hall for lec-

tures and discussions which have little to do with Judaism or with religion. In the synagogal school, the stress on learning is meager by comparison with the parties, the picnics, the skits, the pageants, the club meetings, and other types of merriment. While the services of worship are but sparsely attended, those extraneous activities elicit ardent response. All of this has prompted adverse comment. Says one of the critics: "The synagogue serves more as a social center than as a religious sanctuary."

Familiar are those Jewish persons who, except on the High Holy Days, attend religious services only on the anniversaries commemorating their dead. And there are those whose temple membership fills no other purpose than that of procuring lots in the temple's cemetery.

NOT SELDOM do we hear the troubled remark that certain people, who rarely if ever attend the synagogue's services, exercise leadership in the organizational aspects of the synagogue or in Jewish benevolences or in Jewish public relations or other projects remote from Jewish worship, Jewish learning, or Jewish observance.

The critics are not so outspoken when it comes to constructive proposals. According to our critics, much obtains that ought not to be. They tell us less clearly what ought to be. Surely our critics would hardly want us of America to rave with the fervor of the Cabalists or of the Hasidim. Nor would they expect of us the piety described in the Talmud, the piety of those who, praying thrice a day, gave three hours to every devotional period.

REGARDLESS of the insistent other demands upon our time, do our critics wish us to become familiar with the Hebrew language and literature? Or do they ask of us the traditional abstinences now from food, now from work or riding or writing or telephoning? Would they have us restore the candle light-

ings, the benedictions, the prayer shawls, the head coverings, the phylactery windings, the dietary inhibitions in an environment immeasurably different from that in which those practices originated and thrived? While our critics are not explicit on these points, their remarks induce our guessing that at least some of this embraces what they have in mind.

The truth of the matter is that, heterogeneous as may have been our Jewish ancestry, we of today are vastly more heterogeneous. We stem from backgrounds and live in surroundings highly diversified. Among us, variety as to tastes and preferences is inevitable.

WE MAY BERATE the totalitarianism of an Antiochus or of a Hitler; yet, of totalitarianism, our own souls may not be entirely clean. Eventually we may have to recognize that there are unbridgeable gaps. Each group will have to content itself with following its own predilections. Demanding that its own preferences be respected, each group will have to yield a parallel respect to the preferences of the others.

This applies no less when religion becomes equated with fine human relationships. We may have discovered that "to comprehend all is to pardon all." We may concur in the maxim of Hillel: "Judge not thy fellow man until thou art come into his place." We may agree with Rabbi Abbahu that it is better to be one of the persecuted than to be one of the persecutors. We may applaud the dictum of Ben Zoma that one's truest honor consists not in the honors one receives but in the honors one bestows. We may admit that our most exasperating opponents are as sincere and conscientious about their convictions as we are about ours. We may acclaim the view of those Jewish teachers who held that changing a foe into a friend is the highest form of heroism.

INSTEAD of carving to outstrip, outshine, and outrival others, we can aspire to help others, to understand others, to co-operate with others. It can be our persuasion that the evoking of love and respect is the loftiest service one human being can render any other human being. This can be our religion. This can be our Judaism. This can be our devoutness whether we do or do not participate in the rituals or in any of the synagogal events.

Yet, here also, it must be conceded that this is but one preference out of many. Nothing vests this preference with a validity lacking in any of the other preferences. This preference is unique in only one respect: It grants the validity of those other preferences, though each of those other preferences claims validity for itself alone.

AS WE LOOK upon the Jewish scene, the wisest we can say is that, so long as no one exploits, oppresses, or injures another, each shall be unhampered in following his or her own choice. Regarding certain divergences which prevailed in Judaism ages ago, it was declared: "These as well as these are the words of the living God." With even greater aptness, that statement applies to the divergences of today.

DR. ABRAHAM CRONBACH, Cincinnati, Ohio.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

## Texas Rabbi Has Morose View of US Jewry's Future

• Editor, Jewish POST and OPINION: Out here on the prairies, you can understand a little better that Ben-Gurion is right about the fading away of a Jewry. Right to a degree. It is also easily understandable why the Jewry of Holland should elect to go to Israel, because of their small number.

I WILL NOT agree that American Jewry will disappear, but it will be such that what was of and in Judaism, that made Jews rather distinctive, and gave them unique qualities and afforded them with the strengths and forces to make contributions to their habitats will become completely dissipated. You will, for the most part and places have a community, Jewish in label, bound by the pressures of anti-Semitism and the adventure of Israel (some of them) which will be like the Gentiles, and devoid of the marginality which permitted Jews to be seers and prophets wherever we were. We inevitably will be caught up on the civilization as it is. Indeed, we will be loyal Jews, but that which was our being will be gone and substituted for it a facade of grandiose buildings dedicated to furthering our social exploits and activities.

THE RABBI may labor, and make progress, but here he is Judaism, in a sense. He is the spiritual sacrifice and the atonement for the unintentional apathy, indifference and arrogance which is the beguiling make-up of our parishioners because of the adverse pressures of what society and the spirit of self-indulgence, competition and other questionable virtues effect on them.

It becomes increasingly clearer, I would presume to say, now the rabbi may measure his success by how much activity he generates, and how he attunes himself with the best interests of his people, and these things keep the group loyalty and do so good in deepening the perception and appreciation to the eternal verities that we hold to be supreme.

BUT THAT these verities can

become the lode stars of our people is to ask too much, because they are too much of this world. And unless these verities can permeate and saturate the being of our parishioners, enough to change certain idea and behavior patterns, I fear that our faith can only be a badge of identification and a reminder to our people, that there is another and truer path.

The dilemma then lies in the fact that Judaism is of the East in its real genius, and not of the Occident. The contributions that we have made in scientific scholarship are also western and to be appreciated, but they do not add to the spirituality or the verve of belief and action on the part of the true believer.

If we seek to survive as a religious faith or real import I do not believe we can do it here. We can preserve and maintain ourselves but more because of overt pressure than inner directed longing.

THEN THE HOPE for a Judaism which will again be all inclusive lies in the state of Israel and whether or not they will increase and compound the Jewish wealth of the spirit will depend on whether they are able to avoid westernization to the complete and total degree of which now there is real danger.

For the civilization which the west has spawned is not one receptive to the truths and the way which is ours.

THEN it becomes incumbent to examine ourselves, and not to foreflush about our temporal success here on this continent, and to shout of religious revival and not to vaunt ourselves upon a colossal upsurge of Jewry as we hear from our organizational organs, but to investigate.

The answers perhaps lie in a non-rational approach, rather than a reasonable one, for we see that our rational western world is quite insane. To return man to the mystery and knowledge of self and his individual relationship with the Divine.

RABBI AMIEL WOHL, Waco, Texas.

## DIGEST OF THE YIDDISH PRESS

### Tragedies Mark End of Lives Of Dreyfus' 2 Grandchildren

By RABBI SAMUEL M. SILVER

Tragic ends have come recently to two grandchildren of Alfred Dreyfus, both of whom settled in Mexico years ago.

Jean Dreyfus, a wealthy chemical manufacturer, was killed speeding in a sports car. At the time of his death, he was separated from his Christian wife, who had custody of their two children and is raising them as Catholics.

without revealing to them that their father was a Jew.

Susan Dreyfus, a spinster, ran a prosperous woman's shop in Acapulco. When her brother died she tried to get part of his fortune, but was checked in a messy Dreyfus case.

Recently, whilst ocean bathing, Susan was attacked by a shark and slain. There was no relative to claim the body. A friend finally looked after the funeral.

In all probability, glooms the

Forward's Chaim Lazdaisky, her grave is marked with a cross.

Critic Claims Author Malamud's Jewish Themes Lack Jewishness Bernard Malamud has been widely praised for his books and stories, many of them with Jewish themes.

His novel, "The Assistant," tells about a poor Italian who wrongs and then aids a Jewish grocer and ends up converting to Judaism apparently out of love for the grocer's daughter.

His book of stories, "The Magic Barrel," is about a rabbinical student, a shadchan and the latter's dissolute daughter.

After reviewing the books and acknowledging that Malamud has some style, Jacob Glatstein, in the *Kempfer*, offers a negative verdict about the writer. His stuff is about the equality of a serialized newspaper series, thinks Glatstein.

As for its Jewish content, Malamud doesn't convey anything attractive about his Jews or about Judaism. What does attract him is the salacious.

Glatstein's one word summary of Malamudiana: smut.

## University in Italy Gets Jewish Support

NEW YORK (NJP)—How the American Jewish Committee enlisted support for a secular university in Italy endorsed by the Vatican but not controlled by it, and headed by a Belgian Dominican priest, is told in the current issue of the American Jewish Committee Reporter.

The school is the International University of Social Studies "Pro Deo," with a student body of 1,500 Moslems, Hindus, Buddhists, Jews and Christians from 28 countries.

Alan M. Stroock, chairman of the AJC's administrative board,

## Polish Expert to Advise Israel on Ceramics

JERUSALEM (NJP)—The first United Nations aide from behind the Iron Curtain to serve in Israel, Polish ceramics expert Prof. Leon Vinogradow has arrived here to advise Israel on development of a ceramics industry. Vinogradow is a Jew.

The professor heads the Polish Institute of Ceramics in Warsaw.

is vice-president of the American Council for the International Promotion of Pro Deo. Nathan Cummings, Chicago food manufacturer and member of the AJC's executive board, attended the recent meeting of the International Association of Friends of the University.

## Bill Would Allow FBI To Probe Bombings

WASHINGTON, D. C. (NJP)—A bill which would allow the FBI to intervene immediately where churches, schools or synagogues have been bombed, has been introduced into the House of Representatives.

The FBI has stated that it could not interfere in such bombings under its present limitations.

## BELGIUM OFFERS STIPEND

A scholarship of 5,000 francs, plus transportation, has been offered by the Belgium government to an Israeli student who will study a year in Belgium.



## Learned at Conversion

# Top Israeli Actress Admits She's German--Not Jewish

By LEO HEIMAN

HAIFA (NJP)—Israel's "Top Star of the Hebrew Stage," Orna Porath, also known as the "Moving Spirit of Israel" and the "Beautiful Sabra Wonder," confessed this month that she is not Jewish—not only that, but that she is a German fraulein.

Orna could afford to make the confession, for on the same day she was officially converted to Judaism, in a full-scale Orthodox ceremony attended by three rabbis.

HUNDREDS of thousands of Orna's fans all over Israel, who were thrilled by her melodic Hebrew diction for the past 10 years, refused to believe that their idol was a German Christian.

Jewish communities in the United States, Canada and France, visited by Miss Porath for fund-raising purposes on behalf of Israel had thought of her as an Israel-born sabra girl.

SHE EVEN had been sent to Germany on fund-raising and educational missions; but though she had talked German there never had so much as hinted that she was German herself.

The fantastic story of Israel's top stage star was unfolded for Israelis in Jerusalem's mikva, where she went for her ritual bath during her conversion.

A STUDENT at the Berlin Drama and Theater Acting Academy toward the end of World War II, Miss Porath was on her way toward stardom following Germany's collapse, when she fell in love with a Jew, married him, and followed her husband to Palestine. There, in the Holy Land, she learned Hebrew and became a top actress of the Hebrew stage.

This was her story, but her story didn't tell of the countless



ORNA PORATH

... They Thought Her a Sabra

hours she spent in Hebrew-language schools, of the difficulties of having to master a strange and difficult language to the point of perfection, of the difficulties of having to act Jewish in her private life as well as public.

THESE difficulties also were all in the past, and didn't explain why she was converting now.

In Israeli theatrical circles, it is felt that Miss Porath must be expecting a baby or at least planning to be expecting one. The reason for this feeling is that under Israel law children of mixed marriages are illegitimate unless one of the partners converts to his or her mate's faith. Also a child is recognized as Jewish only if its mother was legally Jewish at the time of birth.

AT THE CONVERSION three members of the Jerusalem rabbinical court cross-examined Miss Porath. Then she was led to the mikva, undressed and submerged herself three times. After

that her fingernails and toenails were clipped and pared with special scissors. Finally, she was dressed and led back to appear before the judges.

At the conclusion of the ceremony, Orna was given an elaborately engraved scroll which certified her conversion.

As she left the court, Miss Porath smiled and said: "I don't even have to change my name." Her German name was Erna, but she has called herself Orna ("Radiant Light" in Hebrew) since she arrived in Israel.

## Mr. Rottenberg Dead at 85

NEW YORK (NJP)—Samuel Rottenberg, 85, who took a leading hand in the development of several Jewish institutions of learning and hospitals in Brooklyn, died last week after a brief illness.

Former president of the Jewish Education Association, Mr. Rottenberg was a founder and honorary president of the Brooklyn Jewish Center and a director of the Brooklyn Jewish Hospital. He was also a former director of the Brooklyn Federation of Jewish charities and the Beth Moses Hospital in Brooklyn.

### MISS SYLVIA BERGER

NEW YORK (NJP) — Miss Sylvia Berger, 44, a regular staff writer for the "Eternal Light" radio program for more than 10 years, died of cancer this week.

Miss Berger began her career on Time and Life magazines and later joined the staff of the Columbia Broadcasting System.

## Rosenthal Heads Calif. Democrats

SACRAMENTO, Cal. (NJP)—William H. Rosenthal of Los Angeles last week was elected chairman of California's Democratic state central committee, one of the few U. S. Jews to hold so high a political post.

Formerly a vice-chairman of the committee, he traded hats with his former chief, Roger Kent.

Also elected a vice-chairman, for the Southern California area, was Lionel Steinberg of Thermal, Riverside County.

### Did We Mention It?

Editor, Jewish POST and OPINION  
Now that you mention it, the (Israel) anniversary affair at the Polo Grounds was a big, and loud, out.

IRVING SCHWARTZ  
New York City.

## SS Jerusalem Schedules 11 West Indies Cruises

NEW YORK (NJP)—If you're lucky enough to get your reservations in early, you may participate in a new departure for winter cruises when the new, fully air-conditioned SS. Jerusalem starts a series of 11 cruises to the West Indies.

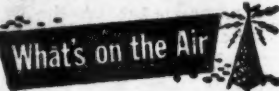
THE JERUSALEM'S cruise program, one of the most comprehensive ever offered to the Caribbean, runs from November, 1958, through March, 1959, providing a wide choice of sailing dates. The maiden cruise, a 13 day voyage, departs from New

York Friday, Nov. 21 and returns Thursday, Dec. 4. Fares are scaled to fit the average cruise budget.

Altogether, there will be six 13-day cruises, one of 10 days, one nine-day cruise, two of eight days and one of five days. During her more than four months of cruising the Jerusalem will call at Port au Prince, Haiti, San Juan, Puerto Rico, St. Thomas, Virgin Islands, Fort de France, Martinique, Port of Spain, Trinidad, Curacao, Netherlands West Indies, Kingston, Jamaica, Nassau, Bahamas and Hamilton, Bermuda.

THE JERUSALEM is less than a year old and will be the newest foreign flag liner cruising to the Caribbean during the 1958-59 season. The ship was designed for warm-water service. Keynote of the cruises will be informality and ease against a background of modern luxury.

ONE FULL deck and parts of other decks are occupied exclusively by public rooms. These include lounges and bars for dancing and night club entertainment, a game room and art gallery, a library-writing room, a dining saloon extending the width of the ship and an "art" theater with wide view screen for the latest film spectacles and a stage for live entertainment. The ship will carry two dance orchestras and a theatrical troupe.



### RADIO

Sunday, Aug. 24, 10:05 a. m. (EDST)—Rabbi Alvin S. Roth, Temple Beth Emeth, Albany, N. Y., to speak on "Too Long Is Forever," on Message of Israel program, ABN.

Sunday, Aug. 24, 12:30 p. m. (EDST) — "Words We Live By," the Eternal Light program's series, will present the eighth of 10 dialogues on "Great Words in the Literature of the Bible" between Mark Van Doren and Maurice Samuel, NBC.

### CORN CANNING BEGINS

Israel's first sweet corn canning plant went into operation this month.

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\* see kosher food page

## ATTENTION

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